
Important Dates For Admission

➔ Date of commencement of issuing Information Brochures	16 th March 2009
➔ Last date for receipt of request for issue of Information Brochures by post	6 th April 2009
➔ Last date for issue of Information Brochures (at NIPER, S.A.S. Nagar) and receipt of completed application	27 th April 2009
➔ Written test (10:00 am. To 12.00 noon)	14 th June 2009
➔ Declaration of written test result (Website- www.niper.gov.in/niperjee2009.html)	22 nd June, 2009
➔ Group discussion and Interview of M.B.A (Pharm.)	11-12 th July 2009
➔ Declaration of the list of selected candidates and admission to M.B.A (Pharm.)	13 th July 2009
➔ First Counselling for Masters (in Science discipline)	14-15 th July 2009
➔ Admission of M.B.A. (Pharm.) wait listed candidates	16 th July 2009
➔ Final Counselling for Masters (in Science discipline)	17 th July 2009
➔ Orientation	25 th July 2009
➔ Commencement of semester	27 th July, 2009
➔ All admissions shall close on 17th July 2009	

Important Points

1. *Candidates should carefully read and understand the contents of information brochure before applying for admission.*
 2. *The information brochure is subject to alteration(s) and modification(s) without notice.*
 3. *This information brochure is for information only and does not constitute a legal document.*
 4. *Candidates must present themselves in person for counselling / GD and interview on scheduled date and time.*
 5. *Admission fee in full must be deposited on the day of admission for M.B.A.(Pharm.) and on the day of counselling in case of M.Pharm.; M.S.(Pharm.); M.Tech.(Pharm.) .*
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CONTENTS

	Page
• The Institutes	1
• Academic Programmes, Eligibility Criteria and Availability at various NIPERs	1
• Availability of Masters Programmes	2
• Provisional Application	3
Relaxation	
Reservation	
NRI (and their wards)	
• Candidates Sponsored by Public / Private Sector	4
Undertakings, Government Departments, Research and Development Organizations, Admission of Foreign Nationals	
How to Apply	
• Entrance Test	5
Admission Procedure	
• Documents to be submitted	6
Fees and Payments	
• Refund of Security	9
Financial Assistance	
Registration / Orientation	
Credit System	
Qualifying Criteria for award of degree	
• Campus Placements	10
Measures against the menace of ragging	
Instructions to candidates on ORS	
• Instructions to candidates for filling OMR Application Form	11
• Annexures	14

THE INSTITUTES

The National Institute of Pharmaceutical Education and Research (NIPER) at S.A.S Nagar (Mohali) created as a Centre of Excellence in imparting higher education, research and development in pharmaceutical sciences and management is the first Institute of its kind in the country. The Institute was declared as an Institute of National Importance by Government of India through an Act of Parliament, notified on 26th June 1998. The Institute is a member of the Association of Indian Universities and Association of Commonwealth Universities.

In the year 2007, Government of India established four more NIPERs, at the following locations with the help of mentor institutes:-

Ahmedabad [Mentor Institute- B. V. Patel Pharmaceutical Education and Research Development (PERD) Centre, Ahmedabad]

Hajipur [Mentor Institute- Rajendra Memorial Research Institute of Medical Sciences, Patna]

Hyderabad [Mentor Institute- Indian Institute of Chemical Technology, Hyderabad]

Kolkata [Mentor Institute- Indian Institute of Chemical Biology, Kolkata]

This was followed by establishment of two more NIPERs in the year 2008 at

Guwahati [Mentor Institute- Medical College, Guwahati]

Rae Bareli [Mentor Institute- Central Drug Research Institute, Lucknow].

1. ACADEMIC PROGRAMMES, ELIGIBILITY CRITERIA AND AVAILABILITY AT VARIOUS NIPERS

1.1 M.S.(Pharm.); M.Pharm.; M.Tech. (Pharm.)

Discipline	Programme	Eligibility for Application	Offering NIPER(s)
Medicinal Chemistry	M.S. (Pharm.)	B.Pharm.; M.Sc. (Organic Chemistry)	Hyderabad, Kolkata, Rae Barelli, S.A.S. Nagar
Natural Products	M.S. (Pharm.)	B.Pharm.; M.Sc. (Organic Chemistry)	Ahmedabad, Kolkata, S.A.S. Nagar
Pharmaceutical Analysis	M.S. (Pharm.)	B.Pharm.; M.Sc. (Organic / Analytical Chemistry)	Hyderabad, S.A.S. Nagar
Pharmacology & Toxicology	M.S. (Pharm.)	B.Pharm.; B.V.Sc.; M.B.B.S.	Hyderabad, Guwahati, S.A.S. Nagar
Pharmaceutics	M.S. (Pharm.)	B. Pharm.	Ahmedabad, Rae Barelli, S.A.S. Nagar
Biotechnology	M.S. (Pharm.)	B.Pharm.; M.Sc.(Biological Sciences)	Ahmedabad, Hajipur, S.A.S. Nagar

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Discipline	Programme	Eligibility for Application	Offering NIPER(s)
Pharmaceutical Technology (Formulations)	M.Pharm.	B.Pharm.	S.A.S. Nagar
Pharmaceutical Technology (Bulk Drugs)	M.Tech.(Pharm.)	B.Pharm.; M.Sc. (Organic Chemistry) B.Tech. (Chemical Engg.) or equivalent	S.A.S. Nagar
Pharmaceutical Technology (Biotechnology)	M.Tech.(Pharm.)	B.Pharm.; M.Sc. (Life Sciences)	S.A.S. Nagar
Pharmacy Practice	M.Pharm.	B. Pharm.	Guwahati, Hajipur, S.A.S. Nagar
Pharmacoinformatics	M.S. (Pharm.)	B.Pharm. M.Sc. (Organic / Physical / Pharmaceutical Chemistry); M.Sc. / B.Tech. (Bioinformatics); M.Sc. (Biochemistry / Biotechnology / Molecular Biology / Microbiology)	Hajipur, Kolkata, S.A.S. Nagar
Regulatory Toxicology	M.S. (Pharm.)	B.Pharm.; B.V.Sc.; M.Sc.(Pharmacology / Toxicology / Life Sciences / Biochemistry / Medical Biotechnology / Zoology); M.B.B.S.	S.A.S. Nagar
Traditional Medicine	M.S. (Pharm.)	B.Pharm; B.A.M.S.; M.Sc. (Botany)	S.A.S. Nagar

1.2 M.B.A. (Pharm.)

Pharmaceutical Management	M.B.A.(Pharm.)	B.Pharm.; B.Tech (Chemical Engg. or equivalent); M.Sc. (Chemical / Life Sciences)	S.A.S. Nagar
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1.3.1 5% of total number of seats in all programmes are available for candidates sponsored by Public/Private sector undertakings, Government departments, Research and Development organizations.

1.3.2 5% of total number of seats in M.B.A. (Pharm.) programme are available for candidates who are NRIs or wards of NRIs.

Note : *Seats as at 1.3.1 and 1.3.2 are over and above the available seats and are not transferable.*

1.4 The candidate should have passed the qualifying degree with a minimum of 60% marks in aggregate or CGPA of 6.75 on a 10 point scale wherever grades are awarded or equivalent (Percentage of marks or CGPA will be calculated based on the overall marks or CGPA scored by the candidate for all years of the qualifying degree or as per the norms of the concerned university/Institution). Valid GATE/NET score is an essential qualification for all programmes [including M.B.A.(Pharm.)] except for the following categories of candidates.

- Candidates holding B.V.Sc./M.B.B.S./B.A.M.S. degree.
- Foreign nationals.
- Sponsored candidate from Public/Private Sector Undertakings, Govt. Departments and Research and Development Organizations.
- Candidates applying as NRI or their wards [in case of M.B.A.(Pharm)].

2. PROVISIONAL APPLICATION

Candidates appearing for final qualifying examinations may also apply but they must produce final result and mark sheet of qualifying degree on the day of Counselling / Group Discussion and Interview failing which their candidature shall be summarily rejected. No plea/request shall be entertained.

3. RELAXATION

3.1 Relaxation in CGPA to 6.25 on a 10-point scale or in marks to 55% or equivalent in the eligibility criteria is allowed to SC and ST candidates.

3.2 Physically handicapped (PH) candidates are permitted relaxation in eligibility requirement of CGPA to 5.75 on a 10-point scale or to 50% marks or equivalent. No other relaxation beyond this will be allowed even if they belong to SC/ST category.

4. RESERVATION

4.1 Provisions for reservation shall be made as per Govt. of India rules in force.

4.2 Scheduled Caste and Scheduled Tribe candidates should furnish a caste certificate signed by Tehsildar/Distt. Magistrate. Other Backward Caste candidates should produce caste certificate and certificate of income (showing non creamy status of the candidate as provided in OM No. 36033/3/2004-Estt. (Res) dated 9th March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard) signed by Tehsildar/Distt. Magistrate.

4.3 Physically handicapped candidates should furnish a medical certificate indicating a minimum of 40% of physical defect or deformity duly signed by a Medical Board and countersigned by Principal Medical Officer of a Government Hospital.

4.4 Kashmiri Migrant candidates should furnish a valid migration certificate issued by the Relief Commission or any other competent authority.

4.5 Candidates applying for admission under any reserved category shall specifically claim admission under such reserved category and attach relevant certificates in support of such claim.

4.6 In case eligible reserved category candidates are not available, the seats shall be filled up from general category.

5. NRI AND THEIR WARDS [FOR M.B.A. (PHARM.) IN NIPER, S.A.S. NAGAR ONLY]

5.1 The eligible students will be required to pay their semester fees in US dollars as mentioned at para 12 "Fees and Payments". Candidates desirous of applying as NRI or as wards of the

NRIs shall submit documentary proof at the time of admission in support of the NRI status. Candidates sponsored by NRIs are not eligible to apply under this category.

5.2 No placement assistance is provided to the candidates admitted under this para.

6. CANDIDATES SPONSORED BY PUBLIC/ PRIVATE SECTOR UNDERTAKINGS, GOVERNMENT DEPARTMENTS, RESEARCH AND DEVELOPMENT ORGANIZATIONS [FOR NIPER, S.A.S. NAGAR ONLY]

6.1 The sponsoring private sector undertakings will be accredited by the committee constituted for the purpose. Qualifying criteria shall be as per “Academic Programmes, Eligibility Criteria and Availability at Various NIPERs”. Candidate should have relevant working experience of not less than two years and he/she will be required to pay as Industry/Government sponsored candidate for which a separate fee structure is given under para 12 “Fees and Payments”.

6.2 Candidates must submit a “Sponsorship Certificate” on a proper letter-head (as per format given at Annexure-2) stating that for the period of his/her studies/research in the Institute the candidate would be treated on duty with usual salary and allowances and that he/she will be relieved for the period for pursuing his/her studies and that the fees of the candidate will be paid by the sponsoring organisation. Candidates seeking admission on the basis of study leave must show proof to the effect that he/she will be/has been granted leave for the period of study in the Institute.

6.3 Candidate is required to submit experience certificate of at least 2 years duration from his/her employer. Candidate should have completed duration period as on 17th July 2009.

6.4 In case employer of the candidate withdraws sponsorship at any stage during the duration of the programme, such sponsored candidate shall cease to be a student of the Institute from the date of withdrawal of sponsorship.

6.5 No placement assistance is provided to the candidates admitted under this para.

7. ADMISSION OF FOREIGN NATIONALS

7.1 Seats are also available for Self-Financing Foreign Nationals and Foreign Nationals under various scholarship schemes of the Ministry of Human Resource Development/Ministry of External Affairs, Government of India. These seats shall be over and above the available seats.

7.2 Foreign nationals under various scholarship schemes of the Ministry of Human Resource Development/Ministry of External Affairs, Government of India may be considered for admission on the recommendation/sponsorship of the respective ministry subject to eligibility criteria.

7.3 Applications from self financing foreign candidates may be entertained directly by the Institute provided the requirements for eligibility under the respective programme are fulfilled and their applications are cleared by Ministry of External Affairs, Govt. of India. The brochure can be purchased from the Institute on payment of US \$ 100.

8. HOW TO APPLY ?

8.1 This brochure contains one OMR application form (separately attached). The form should be filled in as per instructions given at para 21.

8.2 Completed applications on the prescribed OMR form should be sent to **the Organizing Chairperson, NIPER Joint Entrance Examination (NIPER-JEE-2009), National Institute of Pharmaceutical Education and Research (NIPER), Sector 67, S.A.S. Nagar, (Mohali)-160062, Punjab, India, (through speed post/registered post) so as to reach him on or before 27th April 2009.** The Institute shall not be responsible for any loss or postal delay and applications received after the due date will not be considered. No correspondence/ inquiry in this regard will be entertained. The Institute shall not be held responsible for misplacement of any loose sheet. Therefore, all the applicants are required to submit the application form properly tied together. **Following should be attached to the application form :**

(1) Attested copy of valid NET/GATE score card

(2) Address slips: Name and complete address of the candidate to be typed on the blank stickers (provided with this brochure).

(3) Sponsorship Certificate: Industry/Government sponsored candidate should attach sponsorship certificate from his/her employer (Annexure-2).

9. ENTRANCE TEST

9.1 The test shall be conducted at the following centres:

Ahmadabad, Bangalore, Chandigarh, Delhi, Guwahati, Hyderabad, Kolkata, Lucknow, Mumbai, Nagpur, Patna, Pune and Trivandrum.

However, the centres may be altered if sufficient number of candidates does not register for a particular centre. No TA/DA will be paid for attending written test/counselling/group discussion/interview. Candidates have to make their own arrangement for stay during written test/counselling/group discussion/ interview.

9.2 The permission granted to the candidates to appear in written test/counselling/GD and interview is merely provisional. Final consideration of the candidature is subject to fulfillment of the eligibility criteria to be verified at the time of counselling and/or GD and Interview.

9.3 There will be a common paper for all Masters Programmes including M.B.A. (Pharm.). The question paper will consist of 200 multiple objective choice questions. Answers must be marked by darkening appropriate bubbles using HB pencil only on the Objective Response Sheet (ORS). The instructions on ORS is given at para 20. Duration of the examination will be 2 hours. The level of questions will be of B. Pharm.and M. Sc (relevant field).

9.4.1 There will be negative marking in the written test. 25% marks will be deducted for each wrong answer. The result of the written test will be declared on the official Website of the Institute on 22nd June 2009. No separate communication will be sent to candidates in this regard.

10. ADMISSION PROCEDURE

10.1 M.S. (Pharm.); M.Pharm. and M.Tech. (Pharm.) programmes:

Admission to these programmes will be through counselling. The candidates have to report to the Institute for counselling on scheduled date and time. They should come prepared in person with the requisite fees and payments to be paid through bank draft only (**Bank Draft should favour NIPER-JEE 2009 and payable at Mohali/Chandigarh**) as per para 12 "Fees and Payments" to be paid immediately after the counselling, if admission is offered to him/her. Candidates shall bring with them documents as mentioned in para 11 "Documents to be submitted". At the time of admission the candidate will have to deposit these documents and pay requisite fees and payments.

10.2 M.B.A. (Pharm.) programme (in NIPER, S.A.S. Nagar only)

10.2.1 Admission to the M.B.A. (Pharm.) programme will be based on the combined merit obtained by a candidate in the written test, group discussion and interview. Weightage given for written Test and Group discussion & interview shall be in proportion of 85:15. The list of eligible candidates for this purpose will be made on the basis of merit obtained in the written test.

The candidates have to report to the institute for Group Discussion and Interview on scheduled date and time. Candidates will be allowed to participate in Group Discussion and Interview, only if they are carrying requisite documents as per para 11 "Documents to be submitted" of this brochure and have to show proof of having passed the qualifying degree examination.

10.2.2 GD/Interview will be followed by declaration of the list of selected candidates for admission next day. Candidates should come prepared with the the Bank Draft favouring NIPER-JEE 2009 and payable at Mohali/Chandigarh as per para 12 "Fees and Payments" to be paid at the time of admission.

11. DOCUMENTS TO BE SUBMITTED

The candidates will be required to submit the following documents in original and a set of photocopies of these certificates at the time of counselling/ group discussion and interview, failing which, the candidature shall be summarily rejected:-

- 11.1 Matriculation Certificate as a proof of age and correct name.
- 11.2 Marksheet of all the semesters of the qualifying degree.
- 11.3 Valid GATE/NET Card, wherever applicable.
- 11.4 Admit Card of NIPER written test.
- 11.5 Certificate of reservation, if applicable.
- 11.6 Certificate of reservation and certificate of income (showing non-creamy layer status of the OBC candidates as provided in OM No. 36033/3/2004-Estt. (Res) dated 9th March, 2004 of the

Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard).

- 11.7 Certificate of disability, if applicable.
- 11.8 Medical Certificate to be provided in the form given at Annexure-1.
- 11.9 Sponsorship certificate from the employer in case of Government/Industry sponsored candidates as per form attached at Annexure-2.
- 11.10 Documentary proof in support of the NRI status.
- 11.11 Undertaking to be provided by the candidate as per the form regarding ragging given at Annexure-3
- 11.12 Undertaking to be given by the parents regarding ragging, students to abide by rules of the Institute to be given in the form given at Annexure-4.

12. FEES AND PAYMENTS

12.1 M. S. (Pharm.); M. Pharm.; M. Tech.(Pharm.)

One time payment of charges	General/ OBC (Rs.)	SC/ST (Rs.)	Govt. Spon. (Rs.)	Indus. Spons. (Rs.)
Admission fee	1250	1250	1250	1250
Identity Card	125	125	125	125
Courses of Study	250	250	250	250
Alumni Fund	1250	1250	1250	1250
Hostel admission	625	625	625	625
Benevolent Fund	500	500	500	500
Group Insurance	625	625	625	625
Institute Security (Refundable)	2750	2750	2750	2750
Total (A)	7,375	7,375	7,375	7375
Charges payable for each semester				
Tuition Fee	9375	—	16875	60875
Examination/Evaluation Fee	469	469	469	469
Registration Fee	469	469	469	469
Sports	156	156	156	156
Computer Charges	625	625	625	625
Grade Card	63	63	63	63
Medical Fees/Fund	156	156	156	156
Hostel Seat Rent	781	781	781	781
Water & Elect. Charges	469	469	469	469
Total (B)	12,563	3,188	20,063	64,063

	General/ OBC (Rs.)	SC/ST (Rs.)	Govt. Spon. (Rs.)	Indus. Spons. (Rs.)
Additional charges payable in 4th semester only				
Placement Charges	1250	1250	—	—
Convocation Fee	625	625	625	625
Total (C)	1875	1875	625	625
Payable for Semester-1 (A+B)	19,938	10,563	27,438	71,438
Payable for Semester-2 / 3 (B)	12,563	3,188	20,063	64,063
Payable for Semester-4 (B+C)	14,438	5,063	20,688	64,688

12.2 M.B.A./Pharmacoinformatics

	General/ OBC (Rs.)	SC/ST (Rs.)	Govt./Indus. Spon.(Rs.)
One time payment of charges			
Admission fee	1250	1250	1250
Identity Card	125	125	125
Courses of Study	250	250	250
Alumni Fund	1250	1250	1,250
Hostel admission	625	625	625
Benevolent Fund	500	500	500
Group Insurance	625	625	625
Institute Security (Refundable)	2750	2750	2,750
Total (A)	7,375	7,375	7,375
Charges payable for each semester			
Tuition Fee	29625	—	60875
Examination	469	469	469
Registration Fee	469	469	469
Sports	156	156	156
Computer Charges	625	625	625
Grade Card	63	63	63
Medical Fees/Fund	156	156	156
Hostel Seat Rent	781	781	781
Water & Elect. Charges	469	469	469
Total (B)	32,813	3,188	64,063
Additional charges payable in 4th semester only			
Placement Charges	1250	1250	—
Convocation Fee	625	625	625
Total (C)	1875	1875	625
Payable for Semester-1 (A+B)	40,188	10,563	71,438
Payable for Semester-2 / 3 (B) (each sem.)	32,813	3,188	64,063
Payable for Semester-4 (B+C)	34,688	5,063	64,688

12.3 NRI and their wards

One time payment of charges	Rs. / US \$
Admission fee	1250
Identity Card	125
Courses of Study	250
Alumni Fund	1250
Hostel admission	625
Benevolent Fund	500
Group Insurance	625
Institute Security (Refundable)	US \$ 1000
Total (A)	US \$ 1000 + Rs.4,625

Charges payable for each semester

Tuition Fee	US \$ 3750
Examination	469
Registration Fee	469
Sports	156
Computer Charges	625
Grade Card	63
Medical Fees/Fund	156
Hostel Seat Rent	781
Water & Elect. Charges	469
Total (B)	US \$ 3750 + Rs. 3,188

Additional charges payable in 4th semester only

Convocation Fee	625
Total (C)	625

Payable on admission (A+B) **US \$ 4750 + Rs. 7,813**

Payable for Semester-2 / 3 (B) (each sem.) **US\$ 3750 + Rs. 3,188**

Payable for Semester-4 (B+C) **US \$ 3750 + Rs. 3,813**

12.4 Self Financing Foreign National Students

At the time of admission US\$ 5000 + Rs. 8,500

At every subsequent semester US\$ 5000 + Rs. 3,250

Any other fees, charges or dues at the same rate as payable by the Indian students of the same academic category and level payable in US \$.

12.5 Non Hostellers will not be required to pay Hostel admission and Hostel seat rent and water and electricity charges. However in case of NRI category even if a student does not avail hostel facility, he/she will not be declared a non hosteller.

12.6 **In case a student takes admission in a discipline/category with higher fees and payment and subsequently get his/her admission transferred/changed to a discipline/category with lower fees and payment, there will be no refund/adjustment of the additional fees/payment already made by the student in 1st semester. However from 2nd semester, the student will be charged fees as admissible to the discipline/category in which student has taken admission.**

13. REFUND OF SECURITY

If the student does not join the programme after paying the dues and leaves the Institute, only security deposit as applicable to each category shall be refunded, provided a written application is made by the student to the Director. No other amount shall be refunded.

14. FINANCIAL ASSISTANCE

14.1 All the admitted candidates [except for those admitted in M.B.A. (Pharm.) programme and candidates Sponsored by Public/Private Sector undertaking, Govt. Department, Research and Development Organization] will be provided with stipend of Rs. 8,000 per month subject to obtaining of minimum CGPA of 6.00 in each semester. In case the CGPA is less than 6.00 but more than 5.50 the stipend of the students shall be withheld till he/she obtains the minimum CGPA of 6.00.

14.2 Institute will provide financial assistance of Rs. 8,000 per month to three students of M.B.A. (Pharm.) programme. The financial assistance will be given to the student(s) during second, third and fourth semesters. The financial assistance will be based on the performance and merit of the student(s) in their previous semester.

15. REGISTRATION / ORIENTATION

15.1 Every student is required to register before the commencement of each semester in the period mentioned in the Academic Calendar of the institute. The courses offered by the departments will be made known to the students at the time of orientation.

15.2 The student has to register in person. A student, who fails to get himself/herself registered, will no longer be considered as a student of the Institute. If a student is unable to appear for registration personally on account of illness or similar circumstances which are beyond his/her control he/she may appear for late registration. In genuine cases the Dean may approve late registration on payment of late fee. Registration in absentia may be allowed only in exceptional circumstances at the discretion of the Dean.

16. CREDIT SYSTEM

16.1 Education in the Institute is organised around the credit system.

16.2 Each course has a certain number of credits which will describe its weightage. The performance/progress of the student will be measured by the number of credits that he/she has completed satisfactorily. A minimum grade point average will be required to qualify for the degree.

16.3 Every course will be co-ordinated by a faculty member of the department offering the course in a given semester. This faculty member will be called the course co-ordinator. The co-ordinator will have the full responsibility to conduct the course, co-ordinating the work of the other members of the faculty involved in that course, holding tests and assignments and awarding the grades. In case of any difficulty the student is expected to approach the course co-ordinator for advice and clarification. However, the overall academic activities of a department will be supervised by the head of the respective department.

17. QUALIFYING CRITERIA FOR AWARD OF DEGREE

17.1 Students are required to attend every lecture and practical class during the semester: provided that in the case of the late registration, sickness and other contingencies, the attendance required will be a minimum of 75% of the classes actually held. If the student falls short of 75% of mandatory attendance in a course, he/she will not be permitted to appear in the end-semester examination of that course in that semester and the student will have to complete all requirements of that course in the subsequent year.

17.2 The minimum credit requirement for masters degree will be 50 credits including a minimum of 28 credits of course work and balance credits of project work. The credit requirement for M.B.A. (Pharm.) degree will be a minimum of 90 valid credits including a minimum of 75 credits course work and balance credits of project work.

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- 17.3 The minimum CGPA required for the award of the degree will be 6.00. If the CGPA is more than 5.50 but below 6.00 in any semester, the candidate may be permitted to continue in the programme with certain conditions.
- 17.4 If CGPA is below 5.50 in any semester, the student shall be permitted to improve his/her CGPA by repeating in a maximum of 2 theory courses irrespective of the grade earned.
- 17.5 If a student after availing the maximum number of repeat examinations as per rules, fails to clear the course(s) or fails to secure minimum CGPA shall have to discontinue the programme.
- 17.6 The maximum period for completion of the Masters Programme will be 3 years from the date of joining the programme.

18. CAMPUS PLACEMENTS

NIPER, S.A.S. Nagar has a dedicated Training and Placement cell which maintains excellent contacts with the Pharmaceutical Industry / Corporate Sector and coordinates in placement of students (except for students from Public / Private Sector Undertakings, Govt. Departments and Research and Development Organizations and NRI and their wards) in various organizations having National and International operations. Following companies conducted campus interviews in 2008 are Cognizant, Pharm Arc Solutions, Dr. Reddy's, Ranbaxy, Nova-nordisk, Cadila, Eli Lilly, Dabur, Torrent, Sun Pharmaceutical, Syngene International, Promed, Claris Life Sciences, Macleods Pharmaceuticals, Strand Life Sciences, Heron Evidence Development Ltd., Smart Analysis, Wockhardt, Zydus, Venus Remedies, Astra Zeneca, Nicholas Peramil, Evalueserve, IPCA, Intas, Kinapse, 3G Solutions, IMS-ORG and many more. NIPERs at Ahmedabad, Hajipur, Hyderabad, Guwahati, Kolkata and Rae Bareilly will also be establishing Placement cells to help its passed out students to get proper placement.

19. MEASURES AGAINST THE MENACE OF RAGGING

Ragging in educational institutions is banned by Hon'ble Supreme Court of India. Court has issued mandatory orders to curb the menace of ragging (Annexure-5). If a student is found to have indulged in ragging, he/she shall be awarded severe punishment, like expulsion

from hostel or mess. In serious cases student, can be expelled from the Institute or FIR can be lodged against him/her with the nearest police station. The punishment shall also be in the form of fine, public apology or withholding of result. Students who join the institute are required to submit an undertaking in this regard in the format provided at Annexure-3. They shall also submit an undertaking from their parents in the form provided at Annexure-4 at the time of counselling/Admission.

20. INSTRUCTIONS TO CANDIDATES ON OBJECTIVE RESPONSE SHEET (ORS) TO BE USED IN WRITTEN TEST

- 20.1 Candidates should only bring HB pencil, sharpener and eraser. They are not allowed to carry anything else whatsoever in the examination hall, except the Admit card.
- 20.2 Candidates will be provided with a Question Booklet and an Objective Response Sheet (ORS). Candidates should not open the seal of the question booklet till they are instructed to do so by the Centre Superintendent/Invigilator. The entire question booklet and the ORS has to be returned after the examination is over. Question booklet will contain 200 objective type questions with multiple answers. ORS will also contain question (response) numbers 1-200 with four bubbles given against each response number.
- 20.3 All the answers must be marked in the ORS only. Answers are to be marked on the SIDE 2 of the ORS. Rough work MUST NOT be done on the ORS. Candidates should use the page marked as rough work provided in the question booklet.
- 20.4 **Question booklet:** There will be three types of question booklets marked MS-A, MS-B or MS-C. Candidate should ensure that code viz. MS-A or MS-B or MS-C written on the question booklet, is written on ORS at the place meant for the code.
- 20.5 **Use of HB pencil:** Answers must be marked by darkening appropriate bubbles using HB pencil only. The marks made by pencils other than HB pencil such as hard pencil will be too light and may not be read by the computerized machine. If too soft pencils are used, the marks will be too dark and in case the candidate erases any answer the ORS will have spots that may be read as wrong answer by the machine.

20.6 Not to write anything with a pen: Candidates should not write anything with a pen. Candidates should write all details (like their name, Roll No., question booklet serial number in the place meant for the purpose, signature etc.) on SIDE 1 and SIDE 2 of the ORS with an HB pencil by blackening appropriate bubble. Candidates should not put any distinctive mark of any sort on any other part of the ORS. Candidates should also mark their attendance with a pencil.

20.7 Method of showing answers on ORS: Each question on the question booklet is followed by multiple choice answers and shown as A, B, C and D. Candidates will have to select one answer for each question. The answer should be shown by blackening appropriate bubble against a question (response) number. The mark should be so darkened with an HB pencil that the letters inside the bubble is not visible. For example, if the answer to the Question number 2 is B, the correct response is:

Q2. A B C D

20.8 Correct way to fill ORS: Each question is followed by four options and only one option is correct. Candidate should mark only one response per question. If a candidate darkens more than one bubbles, computer will read the answer as wrong. If a candidate wishes to change an answer, he/she can ERASE completely the already darkened bubble and then make a fresh mark. A specimen of correct way to fill Objective Response Sheet is given below:-

Q1. A B C D
 Q2. A B C D
 Q3. A B C D
 Q4. A B C D

20.9 Some wrong methods of marking answers: Candidates should mark only one choice for each question by darkening the appropriate bubble. Marking like crossing, ticking, half filling a bubble, filling outside a bubble should be avoided as otherwise the computer will read them as wrong answer.

Q1. A B C D
 Q2. A B C D
 Q3. A B C D
 Q4. A B C D
 Q5. A B C D

21. INSTRUCTIONS TO CANDIDATES FOR FILLING OMR APPLICATION FORM

- Please note down the four-digit application form number for future reference. Read the instructions carefully in application form. Refer to the sample filled-in application form on the next pages.
- First, write in black ink using capital letters the required information in the rectangular boxes. Accordingly darken the appropriate alphabet/ numeral uniformly using HB pencil only.
- A machine will process the application form. The machine will pick up only dark pencil marks.
- If you wish to change a marking, erase the darkened spot completely and then darken the appropriate alphabet/ numeral.
- Do not scribble, smudge, cut, tear or wrinkle the application form. Do not put any stray pencil mark on the application form.
- Do not write or place any mark over the barcodes.
- Your photograph, signature and mailing address are to be scanned by the machine that recognizes only good quality photograph. Therefore, paste a good quality color photograph with white back ground and in dark colored garments taken out not more than two months earlier. The photograph should not be signed by the applicant and also it should not be attested by anybody. Put your address and signature in black ink
- Please note that your name, your father's name, and your date of birth should exactly be given as given in your Matric/SSC/SSLC/Birth certificate. As the same will be used for further communication if any.

- Your application must be complete in all aspects. Incomplete applications will be summarily rejected.
- Options filled by you in the application form cannot be changed at a later stage.

21.1 Name of the candidate

Write your name in block letters as given in your Matric/ SSC/ SSLC/Birth certificate. Write single letter in a box. Leave one and only one blank space between consecutive words of the name. Darken the appropriate bubble underneath each letter of the name.

21.2 Father's Name

Write the name of your Father/Husband in block letters as given in your Matric/SSC/ SSLC/Birth certificate. Write single letter in a box. Leave one and only one blank space between consecutive words of the name. Darken the appropriate bubble underneath each letter of the name.

21.3 Choice of Examination Centre

Write code for three choices of the centre of examination (1,2,3,4,5,6,7,8,9,10,11,12 or 14) as per your preference and also darken the appropriate bubble. Choice once made cannot be altered at the later stage. The codes for different choices of examination centres are as follows:-

Examination Centre	Code
Ahmedabad	01
Bangalore	02
Chandigarh	03
Delhi	04
Guwahati	05
Hyderabad	06
Kolkata	07
Lucknow	08
Mumbai	09
Nagpur	10
Patna	11
Pune	12
Trivandrum	14

21.4 Date of Birth

Enter the date, month and year of your birth as per the English calendar and as recorded in your Matric/ SSC/SSLC/Birth certificate. Use numerals 01 to 31 for Day, 01 to 12 for Month and the last two digits for the year of birth. For example, if born on 6th March 1985, the date should be entered as follows: 06 03 85.

21.5 Category

Write code of your category (1,2,3,4,5 or 6) in the space provided and darken the appropriate bubble. Only one category can be chosen at a time. For example if a candidate belongs to SC category and also falls in PH category, he/she has to choose only one category for reservation. He/she therefore choose either SC or PH category. The category mentioned once cannot be altered at the later stage. Failure to do so will make the candidate ineligible for any such reservation. For details of reservation, see para 3 and 4 of the Information Brochure.

Category	Code
General (Gen)	1
Scheduled Caste (SC)	2
Scheduled Tribe (ST)	3
Other Backward Class (OBC)	4
Physically Handicapped (PH)	5
Kashmiri Migrant (KM)	6

21.6 Applied for

Write code in rectangular box (1, 2 or 3) and darken the appropriate bubble. In case you don't belong to any of them, ignore this box.

Applied for	Code
Industry Sponsored	1
Govt. Sponsored	2
NRI and their wards	3

21.7 Sex

Write code in rectangular box (1 or 2) and darken the appropriate bubble.

Sex	Code
Male	1
Female	2

21.8 Marital Status

Write code in rectangular box (1 or 2) and darken the appropriate bubble.

Marital Status	Code
Married	1
Unmarried	2

21.9 Nationality

Write code in rectangular box (1 or 2) and darken the appropriate bubble.

Nationality	Code
Indian	1
Foreign National	2

21.10 Qualified in

Write code in rectangular box (1,2 3 or 4) and darken the appropriate bubble. For details, see para 1.4 of the Information Brochure.

Qualified in	Code
GATE (only)	1
NET (only)	2
GATE & NET	3
Appeared in NET/GATE	4

21.11 GATE Score (if applicable)

Write score of the GATE examination passed and darken the appropriate bubbles. For example if a candidate has scored 350. He/she should write 0350.

21.12 Qualifying degree

Mention code of the qualifying degree passed and darken the appropriate bubbles. For eligibility criteria, see para 1.1 of Information Brochure.

Qualifying Degree	Code
B.Pharm.	1
B.V.Sc.	2
B.A.M.S.	3
B.Tech.	4
M.Sc.	5
M.B.B.S.	6
Others	7

21.13 Status of the qualifying degree

Darken the appropriate bubble for the status of the qualifying degree. The options given are
Passed

Appeared -

means if already appeared in the exam

Appearing -

means if the candidate has not appeared in the exam but will be appearing in near future.

21.14 Percentage of marks (or CGPA) in qualifying degree

Mention the percentage of the marks (or CGPA) upto two decimal places of your qualifying degree and also darken the appropriate bubbles. In case you are yet to pass the degree, please ignore this column. For details, see para 1.4 and 3 of the Information Brochure.

21.15 Phone (or Mobile) number with STD code

Mention the phone number with STD code and also darken the appropriate bubbles.

21.16 Email

Please write your latest email ID in the space provided against S.No. 16.

21.17 Address of the college and University to which the college is affiliated

17A. Please write name and address of your college/ Institute from where you have pursued/are pursuing your qualifying degree programme.

17B. Please write the name and address of the university to which the college/Institute is affiliated.

21.18 Details for Admit Card

Clearly mention your name, mailing address, city, state and pin code using black pen. Details should be written legibly as the same will be put on your admit card, which will be sent to you through post.

Photograph

Paste (do not staple) a recent good quality photograph with white background and dark colored garments. Do not sign and also do not get it attested.

Signature of the applicant

Clearly put your signature in the column given for the Signature of the applicant using black pen as it will scanned by the machine for future use.

21.19 Undertaking

The candidate must sign the undertaking. The date and place should also be entered. The candidate must sign himself/herself at two places, one in the undertaking and other in the box for the signature of applicant in the admit card. Application without signature(s) at places indicated for this purpose will be treated as incomplete and the same shall be rejected.

Annexure-1

MEDICAL CERTIFICATE

(To be submitted at the time of admission)

1. Name : _____
2. Father's Name : _____
3. Date of Birth : _____
4. Identification Marks : _____
 - (a) Height _____ (b) Weight _____
 - (c) Vision : (i) Night Blindness _____ (ii) Colour Blindness _____
 - (d) Report on any Physical Deformity _____

LABORATORY EXAMINATION

- (i) Routine Urine Test _____
- (ii) Report on Hb, TC, DC, ESR of blood and blood group _____
- (iii) Routine Stool Test _____
- (iv) Report on latest PA view X-ray of chest _____
- (v) Report on blood pressure _____
- (vi) Report on ECG _____

I certify that: -

- (i) I have carefully examined Mr./Ms. _____ in my presence.
- (ii) He is not suffering from any mental or bodily disease / infirmity making him unfit for/ likely to make him unfit for higher studies.

Signature of Medical Officer

Full Name _____

Registration No. _____

Designation _____

Dated _____

Name of Hospital _____

Report should be signed by a Registered Medical Practitioner, of a Govt. hospital, not below the rank of Asstt. Civil Surgeon/Physician



Annexure-2

*(To be submitted on letter head of the
Sponsoring Organization alongwith duly filled in application form)*

SPONSORSHIP CERTIFICATE

It is to certify that Mr./Ms. _____ is a bonafide employee of our Organization and has been working here as _____ (*designation*) since _____ *date*. As per records available with our Organization Mr./Ms. has a total experience of 2 years/more than 2 years in our Organization and other Organizations, he/she has worked earlier. In the event of admission of Mr./Ms. _____ in NIPER, he/she would be treated on duty with usual salary and allowances. He/she will be relieved for the period for pursuing his/her studies and that the fee of the candidate will be paid by us.

I understand that in the event of our withdrawal of sponsorship to the student at any stage during the duration of the programme, Mr./Ms. _____ shall cease to be a student of the Institute from the date of withdrawal of sponsorship.

(Authorized Signatory)



Annexure-3

**UNDERTAKING FROM THE STUDENTS AS PER THE PROVISIONS OF ANTI-RAGGING
VERDICT BY HON'BLE SUPREME COURT**

(Details given at para 19)

I, Mr./Ms., Registration No.....,Program/
Discipline:..... Dept....., student of National Institute
of Pharmaceutical Education and Research, S.A.S. Nagar do hereby undertake on this
day.....month.....year, the following with respect to above subject.

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Date : _____

Signature of Student

Place : _____



Annexure-4

UNDERTAKING FROM THE PARENTS AGAINST RAGGING

(Details given at para 19)

I, am the father/mother of
....., Registration No.,
Program/Discipline:.....Dept....., National Institute of
Pharmaceutical Education and Research, S.A.S. Nagar do hereby fully endorse the undertaking made by my son/
daughter/ward and also endorse the following:-

- 1) That I will be responsible for the conduct of my ward during his / her study in the Institute. That I shall visit the Institute at regular intervals to enquire about my ward's progress and conduct.
- 2) That I know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That my son/daughter/ward has not been found or charged for my involvement in any kind of ragging in the past. However, my son/daughter/ward shall face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I my son/daughter shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Date:

Signature of Mother/Father and or Guardian



Annexure-5

MENACE OF RAGGING AND MEASURES TO CURB IT

“Ragging” means causing, inducing, compelling or forcing a student, whether by way of a practical joke or other wise, to do any act which detracts from human dignity or violates his/her person or exposes him/her to ridicule, or compels him/her to forbear from doing any lawful act, by intimidating, wrongfully restraining, wrongfully confining or injuring him/her by using criminal force to him/her, or by holding out to him/her any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Ragging being an evil practice, is inhuman, illegal and punishable. It violates the discipline of an educational institution and adversely affects the standards of higher education. Ragging in any educational institute is banned by the Hon’ble Supreme Court of India. The court has issued mandatory orders to curb the menace of ragging in educational institutions. If an applicant for admission is found to have indulged in ragging in the past or it is noticed later that he/she has indulged in raging, his/her admission may be refused or he/she shall be expelled from the educational institution. The punishment may also be in other forms, such as suspension from the classes for a limited period, or fine with a public apology, debarring from representation in events, withholding results, suspension or expulsion from hostel or mess, and the like. If the Head of the Institution is not satisfied with these arrangements for action, an First Information Report (FIR) can be filed without exception by institutional authorities with the local police. The discretionary power vests solely with the Institute Authorities.

Acts Amounting to Ragging could be:

- Teasing, Embarrassing and Humiliating;
- Assaulting or Using Criminal Force or Criminal Intimidation;
- Wrongfully Restraining or Confining or causing Hurt ;
- Causing Grievous Hurt, Kidnapping or Rape or committing Unnatural Offence.;
- Causing Death or Abetting Suicide.

Supreme Court of India has made the following recommendation for immediate implementation:

- The punishment to be meted out has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents;
- Courts should make an effort to ensure that cases involving ragging are taken up on priority basis to send the correct message that the ragging is not only to be discouraged but also to be dealt with sternness;
- In the prospectus to be issued for admission by educational institution, it shall be clearly stipulated that in case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he has indulged in ragging, admission may be refused or he shall be expelled from the educational institution;
- Role of the concerned institution shall also be open to scrutiny for the purpose of finding out whether they have taken effective steps for preventing ragging and in case of their failure, action can be taken against them too;

NIPERs are committed at removing ragging in all forms. In compliance to the guidelines laid down by the Hon’ble Apex Court of the country.

